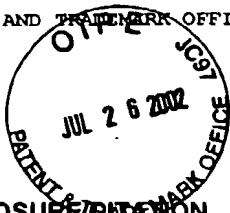
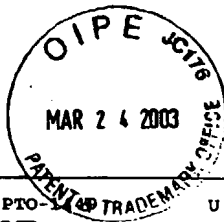


| Form PTO-1449 COMMERCE (REV. 7-80) | | U.S. DEPARTMENT OF PATENT AND TRADEMARK OFFICE | | Atty. Docket No. US 010677 | | Serial No. 10/029,336 | | | | | | | | | |
|---|----|---|---|-------------------------------|---|--------------------------|---|---|-------------------------------|--------------------------------|------------------------|-------|---|------------------------|----|
|  | | | | Applicant JOHN PACE | | | | | | | | | | | |
| | | | | Filing Date 12/20/01 | | Group 1744 | | | | | | | | | |
| INFORMATION DISCLOSURE (Use several sheets if necessary) | | | | | | | | | | | | | | | |
| U.S. PATENT DOCUMENTS | | | | | | | | | | | | | | | |
| Ex. Int | | Document Number | | | | | | | | Date | Name | Class | Sub-class | Filing Date If Approp. | |
| MS | AA | 5 | 5 | 6 | 1 | 8 | 8 | 1 | 10/8/96 10-1996 | KLINGER ET AL. | 15 | 22.1 | RECEIVED JUL 29 2002 TECHNOLOGY CENTER 1700 | | |
| MS | AB | 5 | 3 | 3 | 7 | 4 | 3 | 5 | 8/16/94 8-1994 | KRASNER ET AL. | 15 | 23 | | | |
| | AC | | | | | | | | | | | | | | |
| | AD | | | | | | | | | | | | | | |
| | AE | | | | | | | | | | | | | | |
| | AF | | | | | | | | | | | | | | |
| FOREIGN PATENT DOCUMENTS | | | | | | | | | | | | | | | |
| | | Document Number | | | | | | | | Date | Country | Class | Sub-class | Trans. | |
| | | | | | | | | | | | | | | Yes | No |
| MS | AG | 0 | 6 | 3 | 4 | 1 | 5 | 1 | B 1 | 28/7/99 7-1999 | EUROPE | A61C | 17/34 | | |
| MS | AH | 1 | 9 | 5 | 0 | 6 | 1 | 2 | 9 A | 29/8/96 8-1996 | GERMANY | A61C | 17/00 | | |
| MS | AI | 1 | 0 | 0 | 7 | 4 | 5 | 9 | 1 | 14/12/00 12-2000 | PCT (WORLD) | A61C | 17/22 | | |
| | AJ | | | | | | | | | | | | | | |
| | AK | | | | | | | | | | | | | | |
| OTHER (Including Author, Title, Date, Pertinent Pages, Etc.) | | | | | | | | | | | | | | | |
| | AL | | | | | | | | | | | | | | |
| | AM | | | | | | | | | | | | | | |
| | AN | | | | | | | | | | | | | | |
| Examiner <i>Mark Brown</i> | | | | | | | | | | | Date Considered 2-3-04 | | | | |
| *EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include a copy of this form with next communication to applicant. | | | | | | | | | | | | | | | |

Sheet 1 of 1

| | | | | | | | | | |
|---|----|---|--|-------------------------------|--------------|--------------------------|------------------|---------------------------|---|
| Form PTO-144 COMMERCE (REV. 7-80) | | U.S. DEPARTMENT OF PATENT AND TRADEMARK OFFICE | | Atty. Docket No. US 010677 | | Serial No. 10/029,336 | | | |
| | | | | Applicant JOHN PACE | | | | | |
| | | | | Filing Date 12/20/01 | | Group 1744 | | | |
| INFORMATION DISCLOSURE CITATION (Use several sheets if necessary) | | | | | | | | | |
| U.S. PATENT DOCUMENTS | | | | | | | | | |
| Ex. Int. | | Document Number | | Date | Name | Class | Sub- class | Filing Date If Approp. | |
| | AA | | | | | | | | |
| | AB | | | | | | | | |
| | AC | | | | | | | | |
| | AD | | | | | | | | |
| | AE | | | | | | | | |
| | AF | | | | | | | | |
| FOREIGN PATENT DOCUMENTS | | | | | | | | | |
| | | Document Number | | Date | Country | Class | Sub- class | Trans. Yes No | |
| MS | AG | 0 0 2 / 0 7 1 9 7 2 | | 19/9/02 9-2002 | PCT (MEXICO) | A61C | 17/22 | | X |
| | AH | | | | | | | | |
| | AI | | | | | | | | |
| | AJ | | | | | | | | |
| | AK | | | | | | | | |
| OTHER (Including Author, Title, Date, Pertinent Pages, Etc.) | | | | | | | | | |
| | AL | | | | | | | | |
| | AM | | | | | | | | |
| | AN | | | | | | | | |
| Examiner <i>Mark Hume</i> | | | | Date Considered 2-3-04 | | | | | |
| *EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include a copy of this form with next communication to applicant. | | | | | | | | | |